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Türkiye Estetik Kongresi / Turkish Congress of Aesthetics

ÇARŞAMBA, 22 KASIM 2006

KAYIT (9:00-9:30)

AÇILIŞ (9:30–11:00)

ODTÜ Rektörü Prof. Dr. Ural Akbulut'un

Açılış Konuşması

SANART Başkanı Prof. Dr. Jale Erzen'in

Konuşması

Prof. Dr. İsmail Tunalı'nın Konuşması, "Kültür Felsefesi Bakımından Modernite

ve Postmodernite"

PANEL I

"Türkiye'de Kültür, Sanat ve Bellek"

KKM A Salonu (11.30-12:30)

Erhan Karaesmen (ODTÜ)

Sabri Büyükdüvenci (AÜ)

Kıymet Giray (AÜ)

OTURUMLAR I

Estetik, Yaşam ve Gerçeklik

KKM A Salonu (14:00-15:30)

Direnç Erşahin, "Dionysosca Felsefeden

Karnavaleske Estetik Dünya Görüşü"

Sinan Kadir Çelik, "'Estetik Deneyim'

Olanaklı mıdır?"

Halil Turan, "Dil, Anlatım ve Gerçeklik"

Kent Estetiği I

KKM B Salonu (14:00-15:30)

Seda H. Bostancı, Mehmet Ocakçı, Serhat

Şeker, "Kent Estetiğinin

Değerlendirilmesinde Nesnel

Yaklaşımlar"

Sabri Kuskonmaz, "Kentte Günlük Hayatın

'Estetik-Öncesi' Görünümleri"

Elif Çimen, "Estetik Değerler Bağlamında

Kent-Sanat İlişkisine bir Bakış"

Mert Ayaroğlu, "Bir Güzelleştirme Projesi:

Keçiören"

Aesthetic Sensibility and Practices

KKM D Salonu (14:00-15:30)

Zümrüt Altındağ, Metin Toprak, "William

Shakespeare as Both Modern and Classic

Playwright"

Hakan Dibel, "An Always Incipient

Cosmos': Experience and Imagination in

the Poetry of Wallace Stevens"

Laura Ruzza, "Some Reflections on Theodor

W. Adorno's Music Aesthetics"

Derva Agis, "A Cognitive Poetic Approach to

Sephardic Songs Sung in Turkey:

Description of Human Figures"

Endüstriyel Tasarımda Estetik

KKM F Salonu (14:00-15:30)

Betül Akgül, Özgür Hasançebi, Dilara Onur,

"Tasarım 'Sanat ve İşlevsel Donatı'

Bağlamında Estetiği Tartışmak"

Ebru Güzelderen, "Ürün Tasarımında Estetik

ve Ergonomi Çözümlerinin Estetik

Algılayışı"

A. Hilal Uğurlu, Banu Garip, Çağıl Yurdakul,

""Mono'-ton"

Moda ve Estetik

KKM G Salonu (14:00-15:30)

Mehtap Serim, "Yerleşik Olanı Yerinden

Etmenin bir Yolu: Moda"

Handan Dayı, "Moda Fotoğraflarında Estetik

Anlatım Biçimi Olarak Sinematografinin

Kullanımı: Cindy Sherman ve Nihat

Odabaşı Örneği"

Yüksel Şahin, "Türkiye'de 1920-1930 Yılları

Arasında Moda Estetiği ve Yeni Kadın

Silueti"

Berna Soylu, "Azerbaycan Edebiyatında

Givim Estetiği"

Everday Life and Aesthetics

KKM H Salonu (14:00-15:30)

Matthew Gumpert, "The New Regime of

Representation: a Short History of

Atatürk Statues"

Shadi Khadivi, "Strands of Turkish Culture

in İzmir and its Built Environment"

Özlem Öğün Çirli, "'Accidental' and

'Planned' in the Work of Art: Tracing the

Contemporary Turkish Painter Arzu

Başaran's The Front and The Reverse"

Türkiye Estetik Kongresi / Turkish Congress of

Aesthetics

i i

OTURUMLAR II

Estetik Yargıdan Yaşama

KKM A Salonu (16:00 - 17:30)

Şahan Evren, "Sistemlilik İlkesi ve Sonsuz:

Kant'ın Üçüncü Kritik'inin Alman

İdealistleri ve Erken Romantiklerince

Okunması ve Bunların Farkları"

Deniz Soysal, "Düşünümsel Yargı ve Beğeni

Kavramları Temelinde Gadamer'in Kant

Estetiği Eleştirisi"

Özgür Uçar, "Felsefe Açısından 'Trajik'

Olana Yaklaşımlar"

Metin Becermen, "Nietzsche'de Müzik

vi

Estetik Pratik Olarak Müzik

KKM F Salonu (9:30-11:00)

Zafer Baykal, "Udu"

Gülay Karamahmutoğlu, "Günümüz Türkiyesi'nde Toplumun Müzik Anlayışı ve bir Paradoks: 'Sanatın Yaşamsal Bir Zorunluluğu Olarak Sosyalleşirken

Estetik Değer ve Etkilerinden Ödün

Vermesi"

Elif S. Güleç, Eser Tiryaki, "Opera Sanatının

Estetik bir Olgu Olarak

Değerlendirilmesi"

İlknur Tunçdemir, "Ünlü Erkek

Müzisyenlerin Eşliğinde Yetenekli Kadın

Müzisyenlerin Yaratıcılığı"

Estetik Duyarlık

KKM G Salonu (9:30-11:00)

Ertuğrul Çağrı Korkmaz, "Estetiğinin Gelişiminin Önündeki Engel: Kavram

Kargaşası"

Tülin Candemir, Ebru Nalan Sülün, "Sanatın

Teknolojik Gelişiminde Tepki-Etki

Sorunu"

Hatice Biçinciler, "Türkiye'de Estetik Değerlere Ulaşmış Görsel Sanatlardaki Eserlerin Müzelerdeki Yerlerini Alması"

Algıdan Nesneye Sanat Pratiği

KKM H Salonu (9:30-11:00)

Ayla Ersoy, "Sanatta Algılama, Konu ve Anlam"

Ersoy Yılmaz, "Gözlük Camı, Kil, Sanat,

Hayat ve Dikkat"

Handan Tunç, "Uygar Aklın Aşk ve Çıplak Bedeni Algılayıştaki Estetik Serüveni"

İlke Yılmaz, "Dışkı Bilimi ve Beyaz Küpteki

Fobik Nesne" PANEL II

"Cevre, Kent, Mimari"

KKM A Salonu (11:15-12:30)

Jale Erzen (ODTÜ)

C. Abdi Güzer (ODTÜ)

Çağatay Keskinok (ODTÜ)

OTURUMLAR VI

Etik ve Estetik

KKM A Salonu (14:00-15:30)

Yavuz Adugit, "Sanatın Etik İşlevi"

Nur Yeliz Gülcan, "David Hume'un Estetik

Teorisinde Etik-Estetik Ilişkisi"

Güncel Önkal, "Hayranlık mı Bağnazlık mı?

Zeki Tasarımcı Düşüncesinin Estetik

Açıdan Değerlendirilmesi"

Handan Tunç, "Sanatsal Yaratımın

'Öykünme' Olgusu Boyutunda Estetik ve

Etik Anlamları"

Mekanın Üretimi

KKM B Salonu (14:00-15:30)

Nurhan Koçan, "Çevre ve Kent Peyzajında

Aydın Özdemir, "Kentsel Estetik ve Peyzaj

Tasarımı"

H. Şebnem Uzunarslan, "Art Deco Mekan

Estetiğini Etkileyen Unsurlar ve

Türkiye'deki Eşzamanlı Yorumları"

Çağdaş Okumalar

KKM C Salonu (14:00-15:30)

Öykü Terzioğlu, "Metin ve Hipermetin"

Erkut Sezgin, "Ontopoiesis"

Servet Gözetlik, "Fenomenolojik Ontolojide

Estetik Nesnenin Organizasyonu"

Zafer Aracagök, "Derrida, Nietzsche ve

Sevim Burak: Birkaç Şemsiye Üstüne"

Aesthetics, Affection and Emotion

KKM D Salonu (14:00-15:30)

Banu Yılankaya, "Pathways from Katharsis

to the Aristotelian Virtue"

Özge Ejder, "Boredom Beyond Models"

Dalila Honorato, "Big, Bad and Ugly: The

Concept of 'The Monster' in Western

Culture"

Türkiye Estetik Kongresi / Turkish Congress of

Aesthetics

vi i

Yaratım Süreci

KKM F Salonu (14:00-15:30)

R. Suat Işıldak, "Yaratmada İlk Adım: İmge

ve İmgelem"

Dilek Başkaya, "Bilinç Irmağında bir

Yolculuk: Yazında Bilinç Akımı"

Fatih Başbuğ, "Düşsel Dünyada Estetik

Değer Tartışmalarının Sanatçı Üzerindeki

Etkileri"

Övküden Romana

KKM G Salonu (14:00-15:30)

Aslı Uçar, "İlk Polisiye Roman Esrâr-ı

Cinâyât'ta Estetik ve İdeoloji"

E. Murat Çelik, "Ferit Edgü'nün Minimalist

Öyküleri ve Türkçe Öyküde Estetik

Dönüsüm"

Emine Hande Tuna, "Don Quxiote'nin Yazarı

Kimdir?"

Urban Landscape Design Strategies on 3000 Years Settlement: Aması

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Abstract: -In Turkey, one of the countries which have a lot of historical environments which are different each other in quality point of view, most of the settlements have begun to lose their historical identities. Even of design and arrangement should consider historical environment and create harmony between historical and new buildings. Especially, in some settlements having tourism potential, this design action should some suggestions regarding both protection and sustainability of cultural heritage. The only way to sustainable protection and to transmit cultural heritage from the past to the future is urban design and lead design in accordance with necessity and current tendency of the community. In this paper, with the protection and sustainability of the cultural heritage of Amasra, which is full of ancient civilizations strategies on its urban landscape have been developed.

Key-Words: - Historical environment, Sustainability, Urban conservation, Urban design, Urban landscape

1 Introduction

The story of the man, which created organic city textures on the earth, has changed. At the result of changes in social and economic life, increase of population, industrialization and technological development, historical environments have been ruined. Together with the historical environment, humanitarian city texture ruined, dimension of the man has been lost in the settlements. Consequently, the link between man and his changed environment has been broken off. To reconcile the man with his environment in which he lives, it is necessary to design man's environment and urban landscape [1].

Most of the settlements in Turkey are full of traces of the ancient civilizations which lived in different time from each other. These traces, which reflect that Turkey has historical and cultural richness, have been side by side or one after the other. It is time to consider, to protect and to develop historical settlements in Turkey. It is of great importance that harmony either in the historical environment or between historical environment and the whole city should be provide in design process.

Amasra, one of the settlements in Turkey, which have natural and cultural heritage, has attracted many people at national and global level,

due to its increasing tourism potential. In this a urban design strategies regarding sustainability protection of the cultural heritage of Amasra has a 3000 year old history, have been presented case study.

2 Conservation and Urban Design

Firstly, with a national planning approach, nat policy on environment should be determined decided how to make environmental protection part The basic aim of planning of the history environment is to protect cultural heritage, to asset and to transmit it to the next generation. Plant aiming protection has a large extent from the country to the building scale and even to the equipment.

Protection planning at the scale of region, environment, city, street, square and groups has strong relation to urban design to gap between urban planning and restoration

Historical urban textures are pieces of the settlement. The decision on these areas should made considering decisions on the whole area

perponents of historical environment should be meeted, developed and integrated with the other of the settlement. It should also be improved new usages.

City is a place in which community live. City settlement where human's actions have turned culture and reflected the culture. Cities or mements have been planned and designed from beginning to now. But most of them have been out of efforts of the planners and urban ers. Some settlements have stated that mons among the nature, man and community not be enabled healthy spatial structures.

Although settlements can not be formed mediately by designers, urban design and urban scape design can contribute to formation of the mements from urban spaces to urban equipments. of matters regarding the formation both at and micro levels of settlements can be by design. Urban environment which can be in can be created by urban landscape design.

Urban design and landscape design is between planning and architecture and is between private spaces and public spaces.

The concept of conservation or urban reservation has been come out at the result of a process [2]. In this context, urban meervation is not an approach which has only dimension from cultural point of view, but an approach which includes economic and processes providing the sustainability of life. Urban conservation has gained a making of improvement and re-functioning, meand physical protection, by means of urban

Method

study, historical structure of Amasra, a 3000 old settlement, has been taking into account urban design strategies have been developed.

Five subtopics have created case study held his paper. Within the first subtopic, topographic macture and history of Amasra have presented. Inder the second, present situation of the ement has mentioned. In the next, potentials to mproved have been evaluated, and within the murth one, urban landscape design strategies moding for urban design and landscape design realegies regarding Amasra have been determined.

Lastly, cultural resource management has been emphasized to sustain both urban conservation and transmitting cultural heritage to next generations.

Old Settlement: 3000 Year Amasra

4.1 The topography of the settlement and the history of its development

Amasra is situated on the edge of the Black Sea. The settlement is located both on the plain and the hillside areas. Urban area of Amasra is settled on seven hills, five peninsulas and two islands. Amasra is a historical harbor built on a peninsula. It has two harbors, one of which is Kücük Liman (Small Harbor) and the other is Büyük Liman (Big Harbor). These two harbors create the beauties of Amasra which is pupil of the world as Sultan Fatih of Ottoman said [3].

Amasra and its surroundings occurred during carbon period of I. time. So there is a great deal of coal mine under the earth in Amasra.

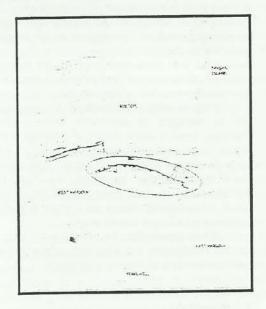


Fig.1 Amasra Citadel and Citadel District

Amasra has a wonderful urban landscape, whose history dates back to 12th century B.C. Amasra, one of the most beautiful towns on the Black Sea coast, was

called Sesamos in ancient times, when it was founded by the Miletians in the sixth century B.C. It stands on a peninsula split by two inlets (Fig.1). On the rocky promontory rise the ramparts of the Byzantine citadel, inside of which is an old church, now the Fatih Mosque. The necropolis dates from the Roman period.

Amasra is a centre of archaic settlement and rich in terms of historical monuments. Amasra is full of traces and documents of Hellenistic, Roman, Byzantine, Genoese and Ottoman Period. Marbel monuments, statues, statue heads, grave steles, copper kitchen vessels, weapons, writing sets, candlesticks, stamps, scales, ceramics, rings, vessels, stone monuments and various embossed architectural objects reflecting all the periods, an art specific to the Amasra region in ancient times have been exhibited in Amasra Museum.

4.2 Present situation of settlement

Settlements and buildings reflect the culture of the society and region they belong to. In Amasra, like in Turkey, there is one aspect of the development of tourism which was harmful for historic sites. Since the archaeological and historic sites are the primary items on the programs of tour operators, and since these sites were once established on the eminent and well chosen sites of the landscape, speculative new developments take place around.

Unfortunately, the growth of Amasra could not be managed in accordance with a good planning. There is dense texture of buildings in the center, due to small plot of lands.

In districts settled at periphery of the citadel and of downtown most houses are lack of gardens but some have a small courtyard. In the district inside of the citadel, streets are narrow and most buildings are adjacent to each other.

When considering the whole settlement, it can be clearly seen that disorderly appearance of built environment in Amasra is dominant.

4.3 Potentials

Amasra is a costal settlement and mostly a fishing town. The townspeople for centuries have always loved the sea and fish and the town has been a favored port in the stormy Black Sea. The fishermen have remained at port awaiting the end of the storm and during the severe winter months

the houses of Amasra have harbored fishermen whole six-month seasons as they awaited the con of spring. The sea and fish continued to plan important role in the development of contempor tourism in the area. The boarding-houses in the are run by the townspeople. The people of Am opened their houses to tourists long before the hotel or boarding-house was built to accommon visitors. One of the economical resources in Amas tourism sector.

Amasra has attracted a lot of tourists from countries because of its natural and cultural herman Besides natural values, there are numerous trace various civilizations which lived in Amasra, which 3000 years old, in different periods. Its unique name structure and 3000 years historical texture have Amasra into attractive tourism region since Although Amasra has a great deal of tour potential, built environment has lost historical cultural identity day by day, due to lack consciousness of both local administrations majority of the community.

The links between tourism and the environ are so numerous [4]. Some settlements developed, whereas some have been destroyed have lost cultural and historical identity. When loss from positive point of view, tourism is the contributor historical environment to develop and to provide sustainable environment.

4.4 Urban design and landscape des strategies on Amasra

At first glance, the connection between design and tourism seems tenuous. But on examination, it becomes apparent that urban design a major contributor to the basic infrastructure successful tourist industry in historical environment [5]. In the creation or rehabilitation of the history urban landscape, it is essential that integral between historical environment and architecture texture should be provided, and so continue appearance of historical city should be aimed.

Principles of urban design and of landscape design are:

The settlement should be divided into deunits and visual regions. Restrictions show be determined in accordance with characteristics of every unit and every regular

- should be evaluated with new motions and new uses in the context of potential.
- Im Estorical city centers and historical city enteres, motorized vehicles should not be tted to pass through narrow streets, mus sedestrians be allocated.
- decrical buildings losing original attenuates should be rehabilitated.
- Hadding facades should be designed and receated in a way to provide visual megrity and harmony with historical monment.
- memony between urban equipments and macrical environment.
- Pasements should be harmonious with the historical environment.
- The equipments should be designed and must into place in a way to emphasize mistorical environment.
- The standards of equipments not causing esseal contamination should be developed. environment should be storical
- amphasized by vegetal design.
- Surroundings of the historical buildings should be surrounded by open green areas.
- Natural elements and groups of trees should be protected. Vegetal material in the gurdens of monumental buildings and of raditional architecture samples should be protected. In rehabilitation and restoration mocess, house gardens should be planned and designed in accordance with theirs original features.

area: citadel district

swilt during Genoese period. Citadel district a settled area since this period. Recently, nouses in this district have been used to date tourists coming to Amasra, besides other parts of the settlement. There are and one church showing different lived in this district. Few of the of citadel district reflect traditional but most of them are new buildings cause visual disorder in historical manument.

4.4.2 Urban landscape design guide of Citadel

In urban design process, which is an interface between urban planning and architecture, it is necessary to prepare design guides in order to provide a harmoniously relation between public space and private space.

Having prepared design guides, designers have written some rules regarding built environment they want to see. Design guides are urban guides giving information about principles regarding how to built new buildings and how to provide sustainability of historical and cultural heritage. Design guides have a lot of details regarding streets, facades, windows, doors, equipment of the buildings, urban and public equipments.

In the case area, in accordance with urban design and landscape design principles determined as mentioned above, a study has been conducted on Kemere Street, which is inside of the ramparts (Fig.2).

In the context of this study, various suggestions regarding built environment on this street have been These suggestions have included developed. restoration or rehabilitation of the buildings (Fig.3), building facades (Fig.4), creation of open green areas especially around the ramparts. They have also included several suggestions regarding garden walls, windows, building materials and urban equipments to provide a harmonic environment.

It has been taken into account to emphasize historical identity of the district thanks to all suggestions of urban design and landscape design.

4.5 Cultural Resource Management

It is essential for sustainability of the environment created by means of urban design strategies considering historical and cultural values that cultural resource management should be provided.

The protection and improvement of man's environment are among the fundamental conditions for the harmonious development of settlements. Similarly, rational management of cultural resources may contribute to a large extent to protecting and developing the physical environment and the cultural heritage, as well as improving the quality of life.

It is of great importance that management of wellplanned and well-designed environment should be enabled for sustainability.

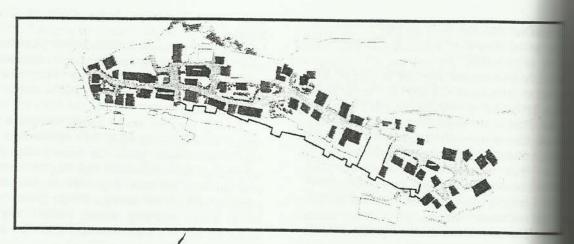


Fig.2 Kemere Street in citadel district

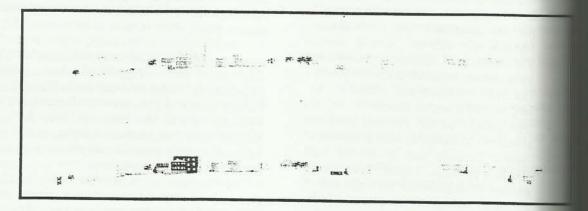


Fig.3 Present facades and suggested facades on Kemere Street

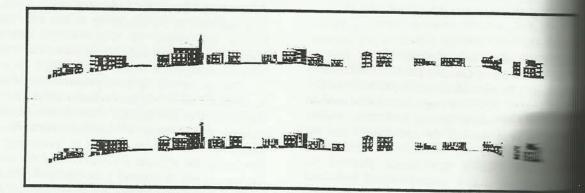


Fig.4 Analysis of present and alternative facades

of rehabilitation, restoration, storical city texture, urban design to provide both protection and storical heritage.

to consider historical traces that Firstly design policies should be policies embrace urban design, and conservation. Urban should be given priority to emphasize more than external appearance [6]. In process, major emphasis should be policies to make man at peace

have to rethink the relationship of conservation which is a cultural act. It suggested that an historical environment manysically and visually separated from the sepments. The best way to protect and to austainability is to take advantage of tourism opportunity given by tourism.

less des well-planned and well designed together with historical environments, it that cultural resource management wovided for sustainability.

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